

# The Comprehension of Differences between Simple and Complex Words in 7 to 12-year-old Persian Speaking Children

Aliyeh Kord-e Zafaranlu Kambuzya<sup>1\*</sup>, Parisa Sadat Mirnejad<sup>2</sup> and Ardeshir Maleki Moghaddam<sup>3</sup>

<sup>1</sup> Associate Professor of linguistics  
Tehran, Iran, TarbiatModares  
akord@modares.ac.ir  
(corresponding author)

<sup>2</sup> MA student in linguistics  
TarbiatModares, Tehran, Iran  
parisa\_mirnejad22@yahoo.com

<sup>3</sup> MPhil of linguistics  
Tehran, Iran, TarbiatModares  
maleki\_a@modares.ac.ir

\*Corresponding author's email: akord [AT] modares.ac.ir

---

**ABSTRACT---** *The aim of this paper is to study the comprehension of the differences between two groups of words in language; i.e. simple and complex words from the point of the 7 to 12-year-old Persian speaking children. The method of the research is descriptive- analytic and for collecting data, the documentary resources and the course book of elementary students “Bekhanim” have been used. The comprehensive results of this research show that children, in all cases, separate the meaningful units to recognize and comprehend the simple and complex words and they utilize surface structure of the words. Some factors such as 1. space or lack of space, 2. meaningfulness and the independence of each word in a compound, and 3. remaining meaningful or becoming meaningless, when children separate one part of a word, help them recognize the structure of the words. To sum up, children consider a base form for certain words which absolutely is the simple form of each word and accordingly they make complex words or compounds.*

**Keywords**—morphology, word formation, simple, derived, compound

---

## 1. INTRODUCTION

Morphology is a branch of linguistics that studies the word internal structure and the dominated relationships between words. It is, also, the study of different forms of words and their structure in language (Shaghghi,2007:9). In linguistics, morphology is related to a mere intellectual system of making words, or to a branch of linguistics that deals with the words, their internal structure and how they are formed (Aronoff and Fudeman, 2005: 1-2). The study of internal structure of words is called morphology (Katamba and Stonham, 2006: 3). Morphology is the study of words and their internal structure (Haspelmath and Sims, 2010: 1). In other words, in morphology, various parts and forms of words and the way in which they are formed, is studied. It must be reminded that according to authors of this article, the words “morphology” and “word formation” are different in meaning and applying. The method of the research is descriptive-analytic and for collecting data, the documentary resources and the course book of elementary students “Bekhanim” have been used. Data analysis and evaluation of the results show that 7 to 12-year-old Persian speaking children consider simple words or morphemes as the basis of derivation and compounding. Since this study examines these children's comprehension of simple and complex words, all of these words have been extracted from the first to sixth grade books and they have been studied. Then, according to each grade, six different kinds of tests have been prepared. In a way that the test of first and second grades contains twenty two-choice questions, the test of third and fourth grades contains twenty-five three-choice questions and the test of fifth and sixth grades contains thirtythree-choice questions. These tests have been taken from twenty-five boy students and twenty-five girl students respectively in the regions of two and nine in the city of Tehran. Due to the limited size of the research, just a brief amount of data has been presented in this article which is comprehensive. The main motivation for doing this research is to study the word, as one of the most key units of

the morphological studies. In this manner, the main question of the research is that how children in these ages can recognize simple words from complex words.

## 2. THEORETICAL FRAMEWORK

In this paper, the structure of simple and complex words is examined with a morphological approach. For this purpose, in this section some of the key concepts in morphology are described and then the framework, which is introduced by Haspelmath and Sims (2010), is presented. In this framework, the differences between compounds and phrases (which is related to this study), and also the differences between derived structures and clitics have been raised.

### 2.1. Morphology

Morphology is a part of grammar which analyzes the word structure. In the structure of a word, there are two layers. Thus, morphology, which focuses on both layers, is divided into two parts consisting of inflectional and derivational morphology. In inflectional morphology that part of word which is directly dealing with its syntactic function, is studied. For instance, the word [mardha] in Persian, "men", has two morphemes; [mard] and [ha], or the word [miravam] in Persian, "I go", has three morphemes; [mi-], [-rav-] and [-am]. These morphemes are related to the syntactic function of each word. In derivational morphology that part of word which belongs to the word itself, regardless of its syntactic function, is studied. For instance, the words [joldan] and [carxane] in Persian, which respectively mean "vase" and "factory", consist of two morphemes [jol] and [-dan], [car] and [xane]. This is called derivational study (Kalbasi, 1992: 19-20).

Words, on the basis of their components, are divided into two groups: simple and complex (or non-simple). Simple words of a language are not decomposed to their constituents. These words have different lexical and grammatical categories. For instance, in Persian, nouns such as [miz] "table" or [jorbe] "cat"; adjectives such as [jeran] "expensive" or [talx] "bitter"; and adverbs such as [qheste] "slow" are made of only one morpheme. Complex words can be divided into their constituents. These words have, at least, one or two roots, and a morpheme which is called affix. Sometimes the meaning of complex words can be realized through putting their individual components together. So the meaning of word is considered compositional, such as the word [mahijir] in Persian, "fisherman" which means "the hunter of fish". Sometimes the meaning of word is unpredictable. In this case, it is not considered compositional, but it is idiomatic in meaning; such as the word [dandanjir] in Persian, "valuable". Complex words are the result of productive word-formation processes like compounding, derivation and recursion. These types of words can be represented as Table 1 (Shaghghi, 2007: 33-34):

Table 1: Types of Words (ibid: 35)

Types of Words				
simple	complex			
	derived	compound	Derived-compound	recurrent

In other words, from the point of view of derivational structure, words are classified in three different groups consisting of simple, derived and compound (Kalbasi, 1992: 35). Simple words are free morphemes, therefore they do not have morphological structure, and they can just appear as base or simple elements in morphological structures; such as the words [nic] and [car] in Persian, which respectively mean "good" and "work". Compounds are made of two or more free morphemes; such as the words [nicdel] and [camcar] in Persian, which respectively mean "benevolent" and "shirker". And derived words are made of the combination of one or more free morphemes and one or more derivational affixes; such as the words [nicdeli] and [camcari] in Persian, which respectively mean "benevolence" and "shirking" (ibid: 35-36).

### 2.2. Compounds versus phrases

In this section, some of compounds' properties are mentioned and described. Compounds may consist of two (or more) lexeme stems that are juxtaposed in a single word-form (Haspelmath and Sims, 2010: 190). Some compounds have a specific indication of being compound. Compounds have the following properties:

1. In most cases, by using space between the components of a compound, it can be easily detected from a phrase which is made of at least two words. In other words, there is no space between the components of a compound, but phrases have space between their components and in Persian sometimes an additional "-e" is used to show this space between the components of a phrase; such as the word [taxtesijah] in Persian, which means "blackboard" and it is a compound, but the word [taxte-je-sijah] in Persian, which means "black board" and it is a phrase.
2. In some compounds, there is an infix; such as "-a-" in Persian words like [damadam] "momently", [sarasar] "throughout", and [labalab] "replete", which cannot be seen in phrases (ibid).

3. The most striking property in compounds is that they are idiomatic. In other words, their meaning cannot be determined from the meaning of their constituents. So idiomaticity is a typical property of compounds. For instance, the word [dastcadʒ] in Persian means “pilferer, thief” which cannot be determined from the meaning of its constituents and it is used practically in this sense. Whereas this is not true for phrases (ibid:191).
4. Almost all compounds have a dependent noun that does not denote to a particular referent the entire class; in other words, a dependent noun in a compound is not referential but generic (ibid:191). In contrast, there is a fully referential noun in phrases. For example, the Persian words [cetab] “book” and [logat] “word”, respectively in compounds [cetabχane] “library” and [logatname] “dictionary”, each one does not refer to a particular “book” or “word” and each of them does not have a particular referent. Whereas there is a particular referent in phrases; for instance in the phrase [ceʃti-je-nuh] “Noah’s ship” which has an additional “-e”, the word [ceʃti] “ship” is a particular referent.
5. According to the phonological criterion, in English and also in Persian, each word has one main stress, so main stress on only one member of a compound like expression suggests that it is a word (ibid: 192). In other words, just as the stress of a simple word in Persian is located on the last syllable, compounds in Persian have last syllable stress. For example, the compounds in Persian like [riʃsefid] “elder” and [noχostvazir] “prime minister” have last syllable stress.
6. Each compound has a lexical category. For example, the compound [madarbozorʒ] in Persian, “grandmother”, is made of a noun and an adjective, but the lexical category of the compound is a noun and it does not have two different lexical categories. Another example is the compound [ʃahpasand] in Persian, “verbena”, in which a noun and a verbal stem were combined together but it has just one lexical category and it is a noun.
7. Morphological cohesion can give us decisive criteria for word status. In the relevant examples, a morphological pattern clearly takes the whole compound in its domain rather than just the head (ibid: 193). Consider plural suffix [-ha] in Persian which is added to the whole of a compound and not to each component of the compound. In other words, each compound is considered a single semantic unit, although it has two free morphemes. Consider below examples in Persian; [madarbozorʒ] “grandmother” and [arremahi] “sawfish”:

[2.1] [madarbozorʒ] + plural suffix [-ha] = a. [madarbozorʒha] / b. \*[madarhabozorʒ]

[2.2] [arremahi] + plural suffix [-ha] = a. [arremahiha] / b. \*[arrehamahi]

Note: An asterisk (\*) placed before a structure indicates that it is not a possible or well-formed structure in the language.

In [2.1.a], the word [madarbozorʒ] is made of a noun and an adjective, that the plural morpheme [-ha] is added to the whole of it and this morpheme has changed the number of the word. But in [2.1.b], the plural morpheme is just added to the noun of the compound and this made the compound ill-formed. Due to the compound containing the plural morpheme must indicate the meaning of “some grandmothers”, as in [2.1.a] and not “some mothers”, as in [2.1.b]. Also, in [2.2], the plural morpheme [-ha] must be added to the whole of the compound.

8. The criteria of syntactic cohesion can, also, differentiate between compounds and phrases. Most obviously, syntactic phrases and compounds differ with regard to separability: phrases are often separable, whereas compounds are inseparable. This means that other words cannot intervene between compound members (ibid: 193). In other words, a noun, an adjective or any other components cannot be inserted in a compound; such as [2.3] in Persian:

[2.3] a. [madarbozorʒ] “grandmother” / \*[madar Gaʃanj bozorʒ] “grand pretty mother”

b. [cetabχane] “library” / \*[cetab i χane] “a library”

But a word or a morpheme can be inserted in phrases; for instance the Persian phrase [in cetab] “this book” / [in do cetab] “these two books” / [in har do cetab] “each of these two books”, also the Persian phrase [cetab e cutʃac] “the small book” or [cetab i cutʃac] “a small book”. In other words, compounds are inseparable and they are considered as one semantic unit. This is a kind of syntactic criterion. This feature, also, shows another feature in phrases. Thus, another clear indication of phrasal status is expandability of the dependent element, because dependents in compounds cannot generally be expanded by modifiers such as adjectives or adverbs (ibid: 194). For instance in Persian, [pedarbozorʒ] “grandfather” is a compound and cannot be used as \*[pedar besijar bozorʒ] “grand very father”, whereas [bage bozorʒ] “big garden” is a phrase, so another inserted element like [besijar] “very” does not make it ill-formed; [baG e besijar bozorʒ] “very big garden”.

9. In compounds, the head noun cannot be replaced by an anaphoric pronoun (an anaphoric pronoun refers back to some noun that has already been introduced in the sentence or discourse.). For instance, English allows [2.4.a], but

not [2.4.b]. "Silversmith" must be a compound (ibid: 194).

[2.4] a. My aunt had one gold watch and three silver ones (i.e. three silver watches).

b. \*My aunt knows one goldsmith and three silver ones (i.e. three silversmiths).

Also, in [2.5.a] from Persian, [ʔalu je zard] "yellow plum" is a phrase and [ta] "one" refers to the word [ʔalu] "plum" but in [2.5.b], [zardʔalu] "apricot" is a compound in Persian and it is inseparable. So in [2.5.b], [ta] does not refer to the whole of the compound because [zardʔalu] is considered a semantic unit and it cannot be red, which in this case the sentence is incorrect.

[2.5] a. [jec ʔalu je zard va se ta germez ʔordam.]

I had a yellow plum and three red ones.

b. \*[jec zardʔalu va se ta germez ʔordam.]

\* I had an apricot and three red ones.

10. Phrases can exhibit coordination ellipsis, meaning that one of two identical elements in coordinated phrases can be optionally left out. By contrast, a compound member generally cannot be deleted in this way; compare [2.6.b] to [2.7.b] (ibid: 194-195).

[2.6]a. Large fish and small fish were mistakenly placed in the same tank.

b. Large Ø and small fish were mistakenly placed in the same tank.

[2.7] a. Flying fish and small fish were mistakenly placed in the same tank.

b. \*Flying Ø and small fish were mistakenly placed in the same tank.

"Flying fish" must be a compound because deleting the word "fish" makes it ill-formed. Also consider [2.8] from Persian in which deleting the word [bozorj] "big" may cause changing in meaning ([2.8.b]) and this indicates the word [madarbozorj] "grandmother" is a compound in Persian; whereas in [2.9.a], [cetab e cutʃac] "small book" is a phrase in Persian due to the word [cetab] "book" can be optionally left out from the coordinated phrases [cetab e cutʃac] "small book" and [cetab e bozorj] "big book" ([2.9.b]).

[2.8]a. [madarbozorj va pedarbozorj ʔamadand.]

"Grandmother and grandfather arrived."

b. \*[madar va pedarbozorj ʔamadand.]

"Ømother and grandfather arrived."

[2.9] a. [cetab e cutʃac va cetab e bozorj ruje miz hastand.]

"The small book and the big book are on the table."

b. [cetab haqe cutʃac va bozorj ruje miz hastand.]

"The small Ø and the big book are on the table."

It should be noted that in order to distinguish between compounds and phrases, taking into account not only one but all of the above-mentioned properties is required. A summary of these different properties between compounds and phrases are shown in Table 2.

Table 2: Phrases versus compounds (ibid: 195)

	Phrases	Compounds
semantic	dependent noun may be referential head may be replaced by an anaphoric pronoun	dependent noun virtually always generic head may not be replaced by an anaphoric pronoun
phonological	less cohesion	greater cohesion e.g. compound as domain of stress assignment
morphological	no cohesion	greater cohesion e.g. compound as domain affixation
syntactic	separable dependent noun expandable coordination ellipsis possible	inseparable dependent noun not expandable coordination ellipsis impossible

### 3. DATA PRESENTATION AND DISCUSSION

In this section, a brief amount of data accompanied by the related analysis based on children's comprehension of simple and complex words, and also their reasons for selecting the correct choice among the other choices have been presented. The innovation of this study is the way of analyzing the data with regards to morphological and semantic point of view in this theoretical framework.

Table 3: Simple words versus Derived words

Row	Pronunciation	Gloss
1	[iran]	Iran
2	[irani]	from Iran
3	[ʔasemani]	from the sky
4	[tʃeʃm]	eye
5	[tʃeʃman]	eyes
6	[ʃenava]	hearing
7	[honar]	art
8	[honarmand]	artist
9	[gatrehā]	drops
10	[teʃne]	thirsty
11	[tanaʃ]	its body
12	[teʃneʃi]	thirstiness
13	[neʃaste]	seated

According to the Table 3, the simple words [iran] “Iran”, [tʃeʃm] “eye”, [honar] “art” and [teʃne] “thirsty”, respectively, exist in the complex words [irani] “from Iran”, [tʃeʃman] “eyes”, [honarmand] “artist” and [teʃneʃi] “thirstiness”. In other words, these complex words, respectively, have been derived from or made of “iran + -i”, “tʃeʃm + -an”, “honar + -mand” and “teʃne + -ji”, and based on the form of each word, it can be easily recognized that a simple word has been combined with an affix, either prefix or suffix, like the plural suffix in Persian. Whereas the other data in Table 3, such as [ʔasemani] “from the sky”, [ʃenava] “hearing”, [gatrehā] “drops”, [tanaʃ] “its body” and [neʃaste] “seated”, are not respectively derived from the Persian simple words [iran], [tʃeʃm], [honar] and [teʃne]. In order to analyze these kinds of data, children apply the notion of remaining meaningful or becoming meaningless in case of separating the derivational part of the simple word. They, also, consider a base form for each word which is its simple form.

Table 4: The plural suffix “-an”

Row	Pronunciation	Gloss
1	[juʃfandan]	sheep
2	[diʃaran]	others
3	[ʔaseman]	sky
4	[dandan]	tooth
5	[ʔensan]	human
6	[dʒuʃbaran]	brooks

According to the Table 4, the words [diʃaran] “others” and [dʒuʃbaran] “brooks” have similar structure to the word [juʃfandan] “sheep”, in which a simple word has been combined with the Persian plural suffix “-an” and it refers to more than one. In other words, this suffix gives plural meaning to a singular word. The plural suffix “-an” in Persian is usually separate from the base form of the word. It should be noted that “-an” at the end of the words such as [ʔaseman] “sky”, [dandan] “tooth” and [ʔensan] “human”, in Table 4, is not the plural suffix but it belongs to the word and separating it from the base form of the word makes it ill-formed and meaningless; such as the word [dandan = \*dand + an], whereas the words containing the plural suffix “-an” are meaningful even without this suffix. In order to analyze these kinds of data, children apply the notions of existence or non-existence of the space between the base form of the word and “-an”, and remaining meaningful or becoming meaningless in case of separating “-an” at the end of the word.

Table 5: The suffix “-jah”

Row	Pronunciation	Gloss
1	[namajeʃjah]	exhibition
2	[nejah]	glance
3	[forudjah]	airport
4	[ʔajah]	aware

According to the Table 5, the Persian suffix “-jah” is added to those words which remain meaningful even if the suffix is separated from it. In other words, the remaining word is familiar and meaningful for children; like the words [namajeʃjah] “exhibition” and [forudjah] “airport”. In these words, the suffix “-jah” is added to the base form of the word, i.e. [namajeʃ] + -jah and [forud] + -jah. So both words [namajeʃ] “exhibit” and [namajeʃjah] are meaningful, either with this suffix or without. Moreover, their meaning is related to each other. In contrast, the words like [nejah] “glance” and [ʔajah] “aware” do not remain familiar and meaningful for children after separating “jah”, because “jah” in these words belongs to them and it is not a suffix. In order to analyze these kinds of data, children use the test of remaining meaningful or becoming meaningless in case of separating “-jah” at the end of the word.

Table 6: The prefix “na-”

Row	Pronunciation	Gloss
1	[nanva]	baker
2	[naʔaram]	nervous
3	[naʔomid]	hopeless
4	[nam]	name
5	[naz]	cute
6	[naʃenas]	unknown
7	[nahije]	region
8	[nazer]	observer

According to the Table 6, using the prefix “na-” at the beginning of the words gives negative meaning to them; for instance the word [naʔaram] “nervous” is completely different in meaning with the word [ʔaram] “calm”. On the other hand, both of them are meaningful and they remain meaningful even in case of separating the prefix “na-”, while this is not true for the other data in Table 6, such as [nanva] “baker”, [nam] “name”, [naz] “cute”, [nahije] “region” and [nazer] “observer” that in case of separating “na” from the beginning of these words, they would be meaningless; \*[na + m]. In order to analyze these kinds of data, children use the test of remaining meaningful or becoming meaningless in case of separating “na-” at the beginning of the word.

Table 7: The suffix “-ha”

Row	Pronunciation	Gloss
1	[daʃtha]	plains
2	[bahar]	spring
3	[deraxtha]	trees
4	[ʃolha]	flowers
5	[dʒahel]	ignorant
6	[namʔavarān]	famous people
7	[ʔamirzadeha]	prince’s offspring
8	[toʃactʃeha]	cushions

According to the Table 7, the words [daʃtha] “plains”, [deraxtha] “trees”, [ʃolha] “flowers”, [ʔamirzadeha] “prince’s offspring” and [toʃactʃeha] “cushions” have the plural suffix “-ha”. This suffix at the end of any word displays the meaning of “more than one”. In order to analyze these kinds of data, children apply the notions of existence or non- existence of the space between the base form of the word and the suffix “-ha”, remaining meaningful or becoming meaningless in case of separating “-ha” at the end of the word. In addition, children assign plurality to those words with the suffix “-ha”, and not to the words that “-ha” belongs to their base form; such as the word [bahar] “spring”.



Table 8: The prefix “bi-”

Row	Pronunciation	Gloss
1	[bicar]	jobless
2	[bidar]	awake
3	[biʔadaban]	impolite people
4	[biʃtar]	more
5	[biGajat]	extremely

According to the Table 8, the prefix “bi-” is added to the words [bicar] “jobless”, [biʔadaban] “impolite people” and [biGajat] “extremely” but not to the words [bidar] “awake” and [biʃtar] “more”; because in case of separating this prefix from the beginning of the former words, the remaining words is still meaningful like [bi- + car] ([car] means “job”). Besides, there is usually no space between “bi” and the rest of the word which does not contain the prefix “bi-” and “bi” actually belongs to the base form of the word, so \*[dar] and \*[ʃtar] respectively in \*[bi + dar] and \*[bi + ʃtar] are meaningless. Needless to say, the prefix “bi-” in Persian shows a kind of “lacking”, whereas this is not true for the words like [bidar] and [biʃtar]. The prefix “bi-”, as the same as prefix “na-”, has a negative meaning. In order to analyze these kinds of data, children apply the notions of existence or non- existence of the space between the base form of the word and the prefix “bi-”, remaining meaningful or becoming meaningless in case of separating “bi-” at the beginning of the word.

Table 9: The prefix “ham-”

Row	Pronunciation	Gloss
1	[hamiʃe]	always
2	[hamcelasi]	classmate
3	[hamGaza]	having the same food
4	[hamze]	the consonant /ʔ/
5	[hame]	all
6	[hamneʃin]	companion
7	[hameji]	altogether
8	[hamciʃan]	coreligionists

According to the Table 9, the prefix “ham-” is only in the words such as [hamcelasi] “classmate”, [hamGaza] “having the same food”, [hamneʃin] “companion” and [hamciʃan] “coreligionists”. Most of the time, there is a space between the base form of the word and the prefix and also this prefix is not considered belonging to the words, thus in case of separating it from the beginning of the words, the remaining words is still meaningful like [ham + Gaza] in which the word [Gaza] “food” may be used in other structures. While this is not true for the words such as [hamiʃe] “always”, [hamze] “the consonant /ʔ/”, [hame] “all” and [hameji] “altogether”. In order to analyze these kinds of data, children apply the notions of existence or non- existence of the space between the base form of the word and the prefix “ham-”, remaining meaningful or becoming meaningless in case of separating “ham-” at the beginning of the word.

Table 10: The suffix “-jan”

Row	Pronunciation	Gloss
1	[ʃenavandejan]	audiences
2	[baran]	rain
3	[ʃorosnejan]	hungry people

According to the Table 10, the words [ʃenavandejan] “audiences” and [ʃorosnejan] “hungry people” have the same structure and both of them are derived and plural words in which the suffix “-jan” is added to the simple and singular words [ʃenavande] “audience” and [ʃorosne] “hungry”, and it changes them to derived and plural form. In fact, this suffix is as the same as the plural suffix “-an”. On the other hand, the word [baran] is a simple word in which “an” belongs to the word itself. Besides, the word [ʃorosne] refers to one person and the word [ʃorosnejan] refers to more than one person, whereas the word [baran] is singular. Apparently, the suffix “-jan” is common in both words [ʃenavandejan] and [ʃorosnejan]. In order to analyze these kinds of data, children pay more attention to the number and meaning of the words.

Table 11: The suffix “-at”

Row	Pronunciation	Gloss
1	[hejvanat]	animals
2	[nabat]	sugar candy
3	[nedʒat]	rescue

According to the Table 11, only in the word [hejvanat] “animals”, the plural suffix “-at” is added to the simple word [hejvan] “animal” and has changed it to plural form. Needless to say, separating the suffix does not make the word meaningless and just the number changes to singular. So, in these kinds of words, “-at” is a plural suffix and does not belong to the word. While this is not true for the words [nabat] “sugar candy” and [nedʒat] “rescue” in which “-at” is not a plural suffix but belongs to the word. In order to recognize the difference between these kinds of simple and complex words, children apply the notion of remaining meaningful or becoming meaningless in case of separating “-at” from the end of the word.

Table 12: The suffix “-i”

Row	Pronunciation	Gloss
1	[χajjati]	sewing
2	[ʔaccasi]	photography
3	[bini]	nose
4	[sini]	tray
5	[sanji]	stony
6	[ranji]	colored
7	[saʔj]	endeavor

According to the Table 12, the words [χajjati] “sewing”, [ʔaccasi] “photography”, [sanji] “stony” and [ranji] “colored” have the same structure, because the suffix “-i” is added to them and it does not belong to the words. While “i” at the end of the words [bini] “nose”, [sini] “tray” and [saʔj] “endeavor” belongs to them. So separating “i” from the end of these words results in becoming meaningless. Besides, a “sewer” is a person who can sew and a “photographer” is a person who can take photos and the words [sanji] and [ranji] are adjective which describe nouns but this is not true for the simple words [bini], [sini] and [saʔj] in Table 12. Also, the words [χajjati], [ʔaccasi], [sanji] and [ranji] are meaningful with or without the suffix “-i”; i.e. [χajjat] “sewer”, [ʔaccas] “photographer”, [sanj] “stone” and [ranj] “color”, whereas the words [bini], [sini] and [saʔj] are not meaningful without “i” because it belongs to these words. In order to analyze these kinds of data, children apply the notion of remaining meaningful or becoming meaningless in case of separating “-i” from the end of the word.

Table 13: The suffix “-a”

Row	Pronunciation	Gloss
1	[jarma]	warmth
2	[deraza]	length
3	[ʔaʔza]	members
4	[pahna]	width

According to the Table 13, the words [jarma] “warmth”, [deraza] “length” and [pahna] “width” have the same structure in which the suffix “-a” is, respectively, added to the simple words [jarm] “warm”, [deraz] “long” and [pahna] “wide”. So these words are meaningful even in case of separating the suffix “-a” from the end of the words. While in the word [ʔaʔza] “members”, which does not contain the suffix “-a”, separating “a” may cause meaningless because “a” at the end of the word belongs to the word itself. In order to analyze these kinds of data, children apply the notion of remaining meaningful or becoming meaningless in case of separating “-a” from the end of the word.



Table 14: The suffix “-jar”

Row	Pronunciation	Gloss
1	[ʔajar]	if
2	[sofaɭjar]	potter
3	[benjar]	behold

According to the Table 14, the suffix “-jar” is only added to the word [sofaɭjar] “potter” and “jar” at the end of the words like [ʔajar] “if” and [benjar] “behold” belongs to the words. Moreover, in Persian, the words [sofaɭjar] “potter”, [roftjar] “street sweeper” and [mesjar] “coppersmith” have the same structure because the suffix “-jar” is respectively added to the simple words [sofaɭ] “earthenware”, [roft] “sweeping” and [mes] “copper” that each one refers to a special job or an occupation. Separating the suffix “-jar” from the end of the words [sofaɭjar], [roftjar] and [mesjar] does not result in meaningless but just the meaning is changed. Whereas separating “jar” from the end of the words like [ʔajar] and [benjar] not only results in meaningless but also changes them to non-words; for instance \*[ʔa + -jar]. In order to analyze these kinds of data, children apply the notion of remaining meaningful or becoming meaningless in case of separating “-jar” from the end of the word.

Table 15: The suffix “-ar”

Row	Pronunciation	Gloss
1	[joftar]	speech
2	[raftar]	behavior
3	[ʔentezar]	wait
4	[ceɟdar]	elastic
5	[jereftar]	captured
6	[doɟvar]	difficult
7	[nadʒdʒar]	carpenter

According to the Table 15, the words [joftar] “speech” and [raftar] “behavior” have the same structure. There are, also, some other words in Persian with this structure such as [didar] “meeting” and [jereftar] “captured”. In these kinds of words, the suffix “-ar” is added to a verbal stem, for example [joft + -ar], [raft + -ar], [did + -ar] and [jereft + -ar]. These words are meaningful either with the suffix or without the suffix. While the words [ʔentezar] “wait”, [ceɟdar] “elastic” and [doɟvar] “difficult” without “ar” at the end are not meaningful anymore. Thus, in these words “ar” belongs to them and it is not a suffix. In order to analyze these kinds of data, children apply the notion of remaining meaningful or becoming meaningless in case of separating “-ar” from the end of the word.

Table 16: The suffix “-eɟ”

Row	Pronunciation	Gloss
1	[dʒuɟeɟ]	boil
2	[ɟeɟ]	six
3	[ceɟmeɟ]	raisin
4	[daneɟ]	knowledge
5	[navazeɟ]	patting
6	[rizeɟ]	pouring
7	[jardeɟ]	outing

According to the Table 16, the words [dʒuɟeɟ] “boil”, [daneɟ] “knowledge”, [navazeɟ] “patting”, [rizeɟ] “pouring” and [jardeɟ] “outing” have the same structure. Because in case of separating the suffix “-eɟ” from the end of the words, they are still meaningful and they can be applied in forming other words; for instance the stem “dan” in the words [daneɟ] without the suffix “-eɟ” is used in the Persian words [dana] “wise” or [midanam] “I know”. Children change these words to [bedʒuɟeɟ] “boil it”, [bedaneɟ] “know it”, [benavazeɟ] “pat it”, [berizeɟ] “pour it” and [bejardeɟ] “take it out” by adding “be-” to the beginning of them and then they come to the conclusion that this is not applicable for the words like [ɟeɟ] “six” and [ceɟmeɟ] “raisin”, due to “eɟ” in these words belongs to the words themselves and in case of separating it from the end of these words results in meaningless. Besides, they conclude that the word like [bedʒuɟeɟ] has an imperative meaning but this is not true for the word [ɟeɟ] which is a noun. In order to analyze these kinds of data,

children apply the notion of remaining meaningful or becoming meaningless in case of separating “-e]” from the end of the word.

Table 17:Compounds

Row	Pronunciation	Gloss
1	[tʃeraGχab]	night light
2	[deldard]	stomachache
3	[partʃe]	cloth
4	[cetabχane]	library
5	[daruχane]	drugstore
6	[χanande]	reader
7	[dʒavanmard]	gallant
8	[Gafel]	ignorant
9	[zaʔifraʔj]	having weak vote
10	[sepas]	thanks
11	[tohimagz]	stupid
12	[magzi]	cerebral
13	[Gavipandʒe]	mighty
14	[tʃiredast]	skillful

According to the Table 17, the words [tʃeraGχab] “night light”, [deldard] “stomachache”, [cetabχane] “library”, [daruχane] “drugstore”, [dʒavanmard] “gallant”, [zaʔifraʔj] “having weak vote”, [tohimagz] “stupid”, [Gavipandʒe] “mighty” and [tʃiredast] “skillful” altogether have the same structure in Persian, because each of them contains two free morphemes or two simple words that they have an independent and idiosyncratic meaning and they can be used in any sentence independently such as [tʃeraG] “light”, [cetab] “book”, [χane] “home” and etc. These words are combined together although there is space between them. Also, when these two semantically independent words combine together, they are considered as one linguistic unit, and they refer to just one concept in the world, not two different concepts; for instance, however in the word [daruχane] “drugstore” there are two different meaningful words, they are considered a compound. This compound does not refer to [daru] “drug” or [χane] “home” but refers to a total meaning of the two words; “a place for keeping and selling the drugs”. In order to analyze these kinds of data, children pay close attention to the existence or non- existence of the space between the two components of a compound, meaningfulness and independence of the components in a compound and some of the properties of compounds such as idiomaticity, separability, expandability and impossible coordination ellipsis.

#### 4. CONCLUSION

In this article, the comprehension of the differences between two groups of words in language; i.e. simple and complex words from the point of the 7 to 12-year-old Persian speaking children has been studied. According to the main question of the research; “how can children in these ages recognize simple words from complex words?”, the comprehensive results show that children, in all cases, separate the meaningful units to recognize and comprehend the simple and complex words and they utilize surface structure of the words. Some factors such as 1. space or lack of space, 2. meaningfulness and the independence of each word in a compound, and 3. remaining meaningful or becoming meaningless, when children separate one part of a word, help them recognize the structure of the words. To sum up, children consider a base form for certain words which absolutely is the simple form of each word and accordingly they make complex words or compounds.

#### 5. REFERENCES

- [1]. Azari Najaf Abad, Allahverdi, JadjirijeZaban vaRofd eVadʒeJan eCudac(Jahad Dane[ʃahi Marcaz), Iran,1985
- [2]. Research and Educational Programming Organization, Farsi Beχanim, First Grade of Elementary School, Iran,2014
- [3]. Research and Educational Programming Organization, Farsi, Maharatha je χandari, Second Grade of Elementary School,2014
- [4]. Research and Educational Programming Organization, Farsi, Maharatha je χandari, Third Grade of Elementary School, Iran,2014
- [5]. Research and Educational Programming Organization, FarsiBeχanim, FourthGrade of Elementary School, Iran,2014
- [6]. Research and Educational Programming Organization, Farsi Beχanim, FifthGrade of Elementary School, Iran,2014

- [7]. Research and Educational Programming Organization, Farsi, Maharatha je  $\chi$ andari, SixthGrade of Elementary School, Iran,2014
- [8]. SeyyediNoghabi, Seyyed Ahmad, “Language Learning and Lexicon Development in Persian Speaking Children”,MA thesis ofLinguistics, Ferdowsi University of Mashhad,1998
- [9]. Shaghaghi, Vida, An Introduction to Morphology(SAMT),Iran,2012
- [10]. Kambuzia.K.Z, Aliyeh, “The study of compound noun and adjective in Modern Persian” MA thesis of Language and Literature Faculty, TarbiatModares University, Iran,1994
- [11]. Kalbasi, Iran, The Derivational Structure of Word in Modern Persian(Cultural Studies and researches, Pajuheshgah), Iran, 1992
- [12]. Kiamanesh, Maryam, “Acquiring Morphology in Pre-elementary School Children”, MA thesis of Linguistics, Literature and Foreign Languages Faculty, AllameTabatabai University, Iran,2010
- [13]. Aronoff,Mark, andFudeman,Kirsten, What is Morphology?(Blackwell), USA,2005
- [14]. Haspelmath, Martin, and Sims, Andrea D, Understanding Morphology(Hodder Education), London,2010
- [15]. Katamba, Francis, andStonham, John,Morphology(Palgrave Macmillan), New York,2006